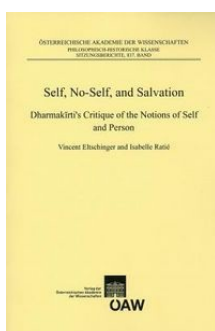


SELF, NO-SELF, AND SALVATION: DHARMAKĪRTI'S CRITIQUE OF THE NOTIONS OF SELF AND PERSON

From very early times, Buddhist intellectuals have made the notion of a self-existing over and above the bodily and mental constituent's one of their main targets. Their critique first culminates in Vasubandhu's treatise against the Buddhist personalists (5th century CE). The eighth-century philosophers Santaraksita and Kamalasila provide another milestone in the history of the mainstream Buddhists' critique of the self and the person: their *Tattvasaṅgraha* (*pañjika*) contains the...



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